VIA UPS 2<sup>ND</sup> DAYAIR

### FIRST UNION RAIL

RECORDITION NO. 30181-19-18

One O'hare Centre 6250 River Rd, Suite 5000 Rosemont, IL 60018

APR 19 12

Tel 847.318.7575 Fax 847.318.7588 Surface Irangportation on

www.firstunionrail.com April 17, 2012

> Chief. Section of Administration Office of Proceedings Surface Transportation Board 395 E Street, S.W., Suite 100 Washington, DC 20423-0001

Attn: Recordation of Railroad Equipment

**Memorandum of Lease Agreement** 

Dear Section Chief:

Enclosed for recordation pursuant to the provisions of 49 U.S.C. Section 11301(a) are two (2) originals and one (1) copy of a Memorandum of Lease Agreement, dated March 12, 2012, a secondary document as defined in the Board's Rules for the Recordation of Documents. The enclosed document relates to the Memorandum of Lease which was duly filed with the Surface Transportation Board on this date as Recordation Number

The names and addresses of the parties to the enclosed document are:

Lessor: First Union Rail Corporation Lessee: Argos Cement LLC

One O'Hare Centre

12735 Morris Rd Extension

6250 River Road, Suite 5000

Suite 300

Rosemont, IL 60018

Alpharetta, GA 30004

A description of the railroad equipment covered by the enclosed document is for two (2) hopper cars having FURX marks (see Exhibit A for car numbers).

A short summary of the document to appear in the index follows:

Memorandum of Lease Agreement

Also enclosed is a check in the amount of \$41.00 payable to the order of the Surface Transportation Board covering the required recordation fee. Kindly return one (1) stamped original of the enclosed document to the undersigned along with the additional copies.

If you have any questions or concerns regarding the above-referenced matter, please feel free to contact me at (847) 384-5397. Thank you for your cooperation in this matter.

Sincerely.

Senior Documentation Specialist

**Enclosures** 

(ARGO004)

SECONDATION NO. 30181-14 PRES

APR 19 12 -2 4 1 PM

ASSGN. NO.: ARGO004

#### MEMORANDUM OF LEASE

#### SURFACE I NAME OF THE BOARD

THIS MEMORANDUM OF LEASE (the "Memorandum") is made and entered into as of this the day of \_\_\_\_\_\_, \_\_\_\_, by and between First Union Rail Corporation ("Lessor"), a North Carolina corporation, and Argos Cement LLC ("Lessee"), a Delaware corporation.

#### WITNESSETH:

The undersigned Lessor and Lessee have entered into that certain Lease Agreement (the "Lease"), dated as of January 23, 2012, whereby Lessor has agreed to lease to Lessee certain railcars pursuant to Rider No. 3 to the Lease (the "Rider"), as described in more particular on Exhibit A attached hereto, effective as of January 1, 2012, and subject to the terms, conditions and provisions of the above-mentioned Lease and Rider.

IN WITNESS WHEREOF, the parties hereto have each caused this Memorandum to be duly executed under seal by their respective officers duly authorized as of the date and year first above written.

under sear by men respective officers dury authorized as of the date and year first above written.	
	LESSOR:
ATTEST:	FIRST UNION RAIL CORPORATION  By:
	Name: JOHN J. THOMAS PRESIDENT
By: Susan Crokulaky	Title:
Name: SUSAN GROKULSKY ASSISTANT DIRECTOR Title: OF DOCUMENTATION	Executed on this 12th day of March, 2012.
[CORPORATE SEAL]	
STATE OF JULINOIS	
I, DEDRGIA TREIBURGER, a Notary Public of the County and State aforesaid, certify that JOHN 5. THOMAS personally appeared before me this day and acknowledged his/her due execution of the foregoing Memorandum of Lease.	
WITNESS my hand and official stamp or seal, this day of hand, 200	
Notary Rublic	
My Commission Expires:	
(Notary Public)	OFFICIAL SEAL  GEORGIA FREIBURGER  NOTARY PUBLIC, STATE OF ILLINOIS  NY COMMISSION EXPIRES 6-5-2012  MY COMMISSION EXPIRES 6-5-2012

## LESSEE: ARGOS CEMENT LLC ATTEST: By: Name: Executed on this 13th day of Merch [CORPORATE SEAL] STATE OF GLORGIA COUNTY OF LIKE \_\_\_\_\_, a Notary Public of the County and State aforesaid, personally appeared before me this day and acknowledged his/her due execution of the foregoing Memorandum of Lease. WITNESS my hand and official stamp or seal, this 1st day of Nhich, 300.

Commission Expires:

(Notary Public)

SHUNNA G KELLOGG

Notary Public

Cobb County

State of Georgia

My Commission Expires Jul 27 2015

# EXHIBIT A to MEMORANDUM OF LEASE

NUMBER OF CARS: Two (2)

DESCRIPTION OF CARS: Covered hopper cars.

CAR NUMBERS: FURX 892501 and FURX 892510.